

**APPENDIX -IX****MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	OPY WORLD SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	531503
3	SCHOOL CODE (IF APPLICABLE)	41841
4	COMPLETE ADDRESS WITH PIN CODE	REWARI- MAHENDERGARH ROAD, VILLAGE BHARAF, mahendragarh, HARYANA - 123027
5	PRINCIPAL NAME	RENU RAGHAV
6	PRINCIPAL QUALIFICATION	M.com B.Ed
7	SCHOOL EMAIL ID	rpsschoolkanina@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	8222999152

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://www.rpskanina.com/pdf/Affiliation_certificate.pdf">https://www.rpskanina.com/pdf/Affiliation_certificate.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://www.rpskanina.com/pdf/Societ_registration_certificate.pdf">https://www.rpskanina.com/pdf/Societ_registration_certificate.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://www.rpskanina.com/pdf/Noc.pdf">https://www.rpskanina.com/pdf/Noc.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://www.rpskanina.com/pdf/Recognition_certificate.pdf">https://www.rpskanina.com/pdf/Recognition_certificate.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://www.rpskanina.com/pdf/Building_safety_certificate.pdf">https://www.rpskanina.com/pdf/Building_safety_certificate.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://www.rpskanina.com/pdf/fire_safety_certificate.pdf?v=0.2">https://www.rpskanina.com/pdf/fire_safety_certificate.pdf?v=0.2</a>

7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://www.rpskanina.com/pdf/recognition-1-to-12.pdf">https://www.rpskanina.com/pdf/recognition-1-to-12.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://www.rpskanina.com/pdf/Water_hygienic.pdf">https://www.rpskanina.com/pdf/Water_hygienic.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://www.rpskanina.com/pdf/Fee_Structure.pdf">https://www.rpskanina.com/pdf/Fee_Structure.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://www.rpskanina.com/pdf/Activity_Planer_Calender_full_OPY.pdf">https://www.rpskanina.com/pdf/Activity_Planer_Calender_full_OPY.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://www.rpskanina.com/pdf/SMC.pdf">https://www.rpskanina.com/pdf/SMC.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://www.rpskanina.com/pdf/P.T.A.pdf">https://www.rpskanina.com/pdf/P.T.A.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://www.rpskanina.com/pdf/Result.pdf">https://www.rpskanina.com/pdf/Result.pdf</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	RENU RAGHAV
2	TOTAL NO. OF TEACHERS	41
	PGT	10
	TGT	15
	PRT	14
3	TEACHERS SECTION RATIO	1:5

4	DETAILS OF SPECIAL EDUCATOR	Shikha joshi
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Parmila

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	22	21	95.45	

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	16	16	100	

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	37939
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	50 & 46
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 92
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	35
6	NO. OF BOYS TOILETS	30
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/-eYqnJV5as">https://youtu.be/-eYqnJV5as</a>